



UNIVERSITY GRANTS COMMISSION
 NORTH EASTERN REGIONAL OFFICE
 3RD FLOOR, HOUSEFED, RENTAL BLOCK -
 BELTOLA - BASISTHA ROAD
 DISPUR, GUWAHATI - 781006, ASSAM
 PHONE : 0361- 2267721 (0)
 FAX : 0361 - 2267056
 Website : www.ugc.ac.in
 E-mail : ugcneroghy@rediffmail.com
ugcnero@gmail.com

No. F.5-191/2013-14/MRP/NERO/387

The Principal,
 Kokrajhar Govt. College,
 Kokrajhar, B.T.A.D, Assam-783 370.

Dated : March, 2014

6 MAY 2014

Sub. : Financial Assistance to Teachers working in the colleges for undertaking Minor Research Project (MRP) on "A study...District".

Sir/Madam,

With reference to the MRP submitted by Alpana Devi, Department of Education of your college for financial assistance under the above scheme, this is to inform you that the University Grants Commission has approved a grant of Rs. 1,30,000/- (Rupees One lakh thirty thousand) only for undertaking the above research project for the items listed below:-

Recurring Items	Amount (Rs)	Non-Recurring Items	Amount(Rs)	Total(Rs)
Chemical and Glass Works	Nil	Books & Journals	70,000/-	70,000/-
Field Works and Travel	Nil	Equipments	60,000/-	60,000/-
Contingency including special needs	Nil		<	Nil
Any other items	Nil	Any other items	Nil	Nil
Grand Total				Rs. 1,30,000/-

Terms & Conditions

1. The Principal Investigator (P.I.) is requested to submit acceptance certificate as per the format of the UGC Guidelines within 30 days from the date of issue of this letter.
2. Date of implementation of project will be the received date of 1st installment of grant.
3. The Research Project has to be completed within a period of 24 months. No extension in tenure is permissible in any circumstances.
4. The second installment of grant 40% will be released on receipt of the progress report of the work done, utilization certificate itemwise statement of expenditure duly certified by the Principal Investigator/ Registrar/ Principal/ Head of the Institution.
5. The detailed terms and conditions of availing Minor Research Project (12th Plan) may be seen at www.ugc.ac.in
6. The suggestions given by the subject expert/s (if any) are enclosed for the benefit of investigator.

(Dr. Mohammad Arif)
 Joint Secretary

Copy to:-

1. Alpana Devi, Department of Education, Kokrajhar Govt. College, Kokrajhar, B.T.A.D, Assam-783 370.
2. The Director, College Development Council, Gauhati University, Gopinath Bordoloi Nagar, Guwahati - 781 014, Assam.
3. The Registrar, Gauhati University, Gopinath Bordoloi Nagar, Guwahati - 781 014, Assam.
4. The Secretary to State Govt. of Assam (Education Department), Assam Secreteriat, Dispur, Guwahati-781 006, Assam.
5. The Accountant General, Govt of India (A&E), Assam, Maidamgaon, Beltola, Guwahati-781 028.
6. The Director of Higher Education, Kahilipara, Guwahati -781 019, Assam, India.
7. Guard File.

24/03/14

(A. K. Verma)
 Education Officer

3

SPEED POST



UNIVERSITY GRANTS COMMISSION
NORTH EASTERN REGIONAL OFFICE
3RD FLOOR, HOUSEFED, RENTAL BLOCK - V
BELTOLA - BASISTHA ROAD
DISPUR, GUWAHATI - 781006, ASSAM
PHONE : 0361- 2267721 (O)
FAX : 0361 - 2267056
Website : www.ugc.ac.in
E-mail : ugcneroghy@rediffmail.com
ugcnero@gmail.com

FD Diary No. _____

No. F.5-191/2013-14/(MRP/NERO)/517

Date 30 DEC 2015

The Accounts Officer,
University Grants Commission,
North-Eastern Regional Office,
Housefed Complex,
Dispur, Guwahati (Assam) – 781006

Subject :-Release of Grants-in-aid to Kokrajhar Govt. College, P.O. & T.O. Kokrajhar, Dist.- Kokrajhar-783370, BTC(Assam) (Affiliated to Gauhati University, GopinathBordoloi Nagar, Guwahati-781014, Assam, India) for the year 2015-16 under Plan in respect of Minor Research Project entitled "A study on mental health.....District" awarded to Mrs. Alpna Devi, Department of Education. Tenure of project is 24 months.

Sir/Madam,

I am directed to convey the sanction of the University Grants Commission for payment of grant of ₹12,000/- (Rupees Twelve Thousand) only as 2nd Installment towards Minor Research Project to the Principal, Kokrajhar Govt. College, P.O. & T.O. Kokrajhar, Dist.- Kokrajhar-783370, BTC(Assam) for the Plan expenditure to be incurred during the financial year 2015-16.

1.

Amount Allocated W (₹)	Head of Account [4(ii)b]	Amount already released X (₹)	Amount being released Y (₹)	Balance Grant [W-(X+Y)] (₹)
1,30,000/-	2C(i) - General 2C (ii) - SC 2C (iii) - ST	1,10,000/-	12,000/-	8000/-

- The sanctioned amount is debitabale to the Minor Research Project Head 4(ii)b and is valid for payment during the current financial year.
- The amount of the grant shall be drawn by the Joint Secretary, University Grants Commission, North Eastern Regional Office, Guwahati, on the Grant-in-aid bill and shall be disbursed to and credited to the Principal, Kokrajhar Govt. College, P.O. & T.O. Kokrajhar, Dist.- Kokrajhar-783370, BTC(Assam) through RTGS/NEFT as per the following details.

[Signature]
30/12/15

UNIVERSITY GRANTS COMMISSION

BAHADUR SHAH ZAFAR MARG

NEW DELHI - 110002

Annexure - VI

Annual /final Report of the work done on the Minor Research Project

(Report to be submitted within six weeks after completion of each year)

1. Project Report No: Final
2. UGC Reference No: F.5 -191/2013-14 /MRP/NERO/387 Dated 6th May 2014
3. Period of Report From -11-09-14 to 10-09-16
4. Title of research project –A Study On Mental Health and Awareness among the Degree students of kokrajhar district
5. (a) Name of the Principal Investigator : Alpana Devi.
(b) Deptt : Education
(c) College where work has progress: Kokrajhar Govt College.
6. Effective date of starting of the project : 11-09-2016
7. Grant approved and expenditure incurred during the project period
 - (a) Total amount approved Rs: 1,30,000.00
 - (b) Total expenditure Rs : 1,30,000.00
 - (c) Report of the work done: Enclosed later on.
- (i) Brief objective of the project: To find out the various facts regarding mental health of the degree students as well as their awareness concerning environment.
- (ii) Work done so far and results achieved and publications, if any, resulting from the work (Give details of the papers and names of the journals in which it has been published or accepted for publication) : No
- (iii) Has the progress been according to original plan of work and towards achieving the object, if not, state, reasons: The progress has been according to the original plan of work.
- (iv) Please enclose a summary of the study. One bound copy of the final report of work done may also be sent to the concerned Regional Office of the UGC.: MRP enclosed.
- (v) Any other information: None

Alpana Devi
SIGNATURE OF THE PRINCIPAL INVESTIGATOR.

Alpana Devi
Principal. 15/10/16

(Seal)



UNIVERSITY GRANTS COMMISSION
NORTH EASTERN REGIONAL OFFICE
3RD FLOOR, HOUSEFED, RENTAL BLOCK - V
BELTOLA - BASISTHA ROAD
DISPUR, GUWAHATI - 781006, ASSAM
PHONE: 0361- 2267721 (0)
FAX: 0361 - 2267056
Website: www.ugc.ac.in
E-mail: ugcnero@rediffmail.com
ugcnero@gmail.com

FD Diary No. 1509

Dated: 19 JUL 2014

No. F.5-191/2013-14/MRP/NERO

19 JUL 2014
19 March 2014

The Accounts Officer,
University Grants Commission,
North-Eastern Regional Office,
Housefed Complex,
Dispur, Guwahati (Assam) - 781006

Subject :- Release of Grants-in-aid to Kokrajhar Govt. College, Kokrajhar, B.T.A.D, Assam-783 370 (Affiliated to Gauhati University, Gopinath Bordoloi Nagar, Guwahati - 781 014, Assam) for the year 2013-14 under Plan in respect of Minor Research Project entitled "A study...District" awarded to Alpana Devi, Department of Education. Tenure of project is 24 months.

Sir/Madam,

I am directed to convey the sanction of the University Grants Commission for payment of grant of ₹1,10,000/- (Rupees One lakh ten thousand) only as First Instalment for the year 2013-14 towards Minor Research Project to the Principal, Kokrajhar Govt. College, Kokrajhar, B.T.A.D, Assam-783 370 for the Plan expenditure to be incurred during 2013-14.

1.

Sl. No.	Name of the Item	Amount Allocated (₹) W	Head of Account [4(ii)b]	BE/RE for 2013-14 (₹)	Amount Already Released (₹) X	Amount Being Released (₹) Y	Total grant (₹) Z=(X+Y)	Balance Grant (₹) (W-Z)	
A. Non- Recurring (35)									
(i)	Books & Journal	70,000/-	2C(i) - General 2C (ii) - SC 2C (iii) - ST		Nil	1,10,000/-	1,10,000/-	Nil	
(ii)	Equipment	60,000/-							
(iii)	Any Other item	Nil							
B. Recurring (31)									
(i)	Chemical & Glass Works	Nil							
(ii)	Contingency	Nil				Nil	Nil	Nil	20,000/-
(v)	Travel / Fieldwork	Nil							
(vi)	Any Other Item	Nil							
Total =		1,30,000/-			Nil	1,10,000/-	1,10,000/-	20,000/-	

Govt. of Assam



OFFICE OF THE PRINCIPAL,
KOKRAJHAR GOVT. COLLEGE

P.O. & T.O. KOKRAJHAR,

Dist. KOKRAJHAR, BTC (ASSAM)

From: **Dr. Binoy Kumar Brahma**, Principal
Kokrajhar Govt. College, Kokrajhar.

Phone: 03661-270245(O).

No. KGC/MRP-XII/2013/1288

Date: 18-10-2016

To,

The Joint Secretary,
University Grants Commission (NERO)
3rd Floor, Housefed Rentel Block - V
Beltola - Baisishtha Road
Dispur, Guwahati - 781006

Date: 18th October, 2016

Sub: - Forwarding of Final Report along with utilization certificate against MRP in respect of Mrs. Alpana Devi, Principal Investigator, Dept. of Education.

- Ref. i) Approval letter No. F.5-191/2013-14/(MRP/NERO)/387 Dated 6th May 2014
ii) Grant Releasing F.D Dairy No. 1509 dt. 19-07-2014 (1st instalment)
iii) Letter No F.5-191/2013-14(MRP/NERO)/517, dt. 30-12-2015 (2nd instalment)

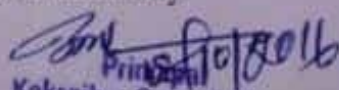
Sir,

With reference to the subject mentioned above, I have the honour to forward herewith the Final Report along with utilization certificate against MRP in respect of Mrs. Alpana Devi, Principal Investigator, Dept. of Education, Kokrajhar Govt. College.

This is for favour of your kind information and taking necessary action for accepting the MRP Report and releasing the remaining grant.

Thanking you.

Yours faithfully


Principal
Kokrajhar Govt. College
Kokrajhar
Kokrajhar Govt. College
Kokrajhar